

# Research on the Realization Path of the Community of Destiny of the Chinese Nation from the Perspective of Ethnic Integration

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**Abstract:** The thought of community with a shared future is a major strategic thought about the harmonious development of human beings, and a Chinese solution to the problem of symbiotic development of the world. Under the situation of strengthening and improving ethnic work in the new era, it is particularly crucial to promote the construction of a Community of shared future for the Chinese nation. As an important practice form of ethnic work in the new era, ethnic blending can realize systematic and benign interaction among ethnic groups, and has important strategic significance for promoting ethnic communication. Based on this, this paper defines the theoretical connotation and characteristics of ethnic integration and symbiosis from the three dimensions of ecology, integration as the base and symbiosis as the standard, and puts forward the path to realize the Community of destiny of the Chinese nation in "four advances and four builds", providing a sustainable plan for the harmonious symbiosis of all ethnic groups.

**Keywords:** ethnic integration; a community with a shared future; realize the path

## 1. Introduction

Promoting ethnic integration with new ideas is an important part of the Chinese nation's community with a shared future, and has become an important part of China's governance. In recent years, China has held many important conferences on economy, religion, united Front and poverty alleviation in ethnic minority areas, and put forward a series of major strategic guidelines for economic growth, social development, ethnic unity, social stability and coordinated development in ethnic minority areas [1]. With the support of national policies, ethnic areas have made progress in many directions and deep levels [2]. However, there are still some prominent problems of uncoordinated, inadequate and unsustainable development in ethnic minority areas. These problems not only hinder people of all ethnic groups from meeting their needs for a better life, but also hinder the building of a community with a shared future for the Chinese nation, and hinder all ethnic groups from working together to realize the Chinese dream. Therefore, using the concept of community of common destiny to study the development of ethnic areas

is of great significance to further guide the ethnic masses to strengthen the consciousness of "five identities" and build a community of common destiny for the Chinese nation.

## 2. The Strategic Significance of Ethnic Integration and Symbiosis in Promoting Exchanges and Unity among Ethnic Groups

As China's key support areas, ethnic areas are an important fulcrum of China's belt and Road construction, western development and building a well-off society in an all-round way. Building a community with a shared future for the Chinese nation through the integration and co-existence of ethnic groups is of great strategic significance for promoting the co-development of economic society.

### 2.1. Promoting Ethnic Exchanges through Integration and Co-Existence is Conducive to Building a Common Spiritual Home for All Ethnic Groups

Cultural exchange is one of the main forms of ethnic communication, which is conducive to enhancing the feelings among various ethnic groups and cultivating the sense of national identity, and plays a crucial role in the formation of the sense of community of the Chinese nation [3]. Culture in a broad sense covers many aspects such as people's living habits, religious beliefs, social systems, languages and folk customs formed in social activities. National culture is an important feature of a nation, which is continuously precipitated in the long-term development process. As a typical multi-ethnic country, China has formed a colorful Chinese cultural community with various ethnic cultures in its long-term production and life. The formation of The Chinese cultural community is also a process of continuous communication between various ethnic cultures. In fact, with the continuous advancement of urbanization, the problem of ethnic communication has become increasingly prominent, especially the lack of autonomous social and cultural exchanges among ethnic groups [4]. The seventh Meeting on supporting Xinjiang put forward that "efforts should be made to promote exchanges and integration of various ethnic groups, and further promote the cultural embellishment of Xinjiang project". In the long course of development of the Chinese nation, ethnic communication has laid a realistic foundation for the formation of cultural community.

Ethnic exchanges need to be based on the common cause of all ethnic groups, and the integration and co-existence of ethnic groups as the focus of the construction of the Chinese cultural community has scientific rationality and strong vitality. First of all, ethnic integration and symbiosis is conducive to building a platform for ethnic communication and creating realistic conditions for building a common spiritual home for all ethnic groups. In ethnic areas, residents of various ethnic groups are gathered to obtain employment nearby or locally based on industry, so as to build a bridge of communication between various ethnic groups in the region and create a realistic basis for the construction of a common spiritual home of ethnic groups. Secondly, the integration and symbiosis of ethnic groups is conducive to improving the initiative and autonomy of ethnic exchanges and providing a social foundation for the construction of a common spiritual home. Residents of all ethnic groups work and live in the region, gradually forming a stable social network of social relations, trust foundation and other social capital, which can improve the initiative and autonomy of inter-ethnic communication, and consolidate the social foundation for the construction of a common spiritual home. Finally, the integration and symbiosis of ethnic groups is conducive to the integration and sublimation of excellent national culture and the building of the spiritual highland of the Chinese nation. Ecological civilization society has chosen the economic model of symbiotic development. Ethnic integration and symbiotic zone is conducive to the formation of common knowledge among ethnic groups in patriotism, Chinese dream, ecological civilization and other aspects, and continuously sublimated and accumulated through ethnic exchanges, thus building the spiritual highland of the Chinese nation.

## 2.2. Promoting Inter-Ethnic Exchanges through Ethnic Integration and Co-Existence is Conducive to Maintaining Social Stability

Ethnic division is one of the main threats faced by multi-ethnic states. Opposing ethnic division, promoting ethnic unity and maintaining social stability are the distinct political development goals of contemporary China. At present, facing the complicated situation at home and abroad, China should take the national cause as a basic cause to do a good job. In such a complex domestic and international environment, coordinating ethnic relations and promoting ethnic unity is the fundamental need to maintain social stability and maintain social development in ethnic areas. And the effective ability of identity integration is the key for a country to maintain national unity and social stability. Social communication is a paradigm of ethnic communication. Close social communication can realize the effective integration of various ethnic groups, and is also a key factor for the formation and maintenance of ethnic community with a shared future. In a country with multi-ethnic structure, only the continuous social communication between different ethnic groups can maintain the continuity of multi-ethnic society and form a sense of community on this basis. Ethnic communication usually refers to the

contact and interaction between ethnic groups, which has a solid and extensive theoretical basis for the formation of community consciousness. For example, the theory of intergroup contact points out that intergroup contact can enhance mutual understanding, relieve anxiety during contact, and produce positive emotions such as empathy. At the same time, these positive effects of ethnic communication can be magnified beyond imagination through the generalization of contact effects and the expansion of contact methods, acting on the overall situation of ethnic relations and national unity.

In the new era, the integration and symbiosis of ethnic groups are regarded as the measures of economic and social governance in ethnic areas, which can give play to its unique advantages in maintaining social stability and have a strong explanatory power for social governance in ethnic areas. Ethnic integration and symbiosis can expand the space for ethnic communication and stimulate the endogenous power in ethnic areas. At present, the problem of unbalanced and inadequate development in ethnic minority areas is more prominent than that in other regions, and there are great differences in resource endowment, industrial foundation and economic level, which is not conducive to social harmony and stability. However, this difference also provides a huge space for the development of ethnic areas, and provides a good platform for the communication of ethnic groups through cross-regional ethnic integration in ethnic areas. First of all, the national blending practice, learn from each other, common progress in the economic development, effectively avoid the problem of lack of economy of pure technology industry supports, strengthened the endogenous growth in national regions, thus to raise the nation's acceptance capability of the regional industry and industrial supporting ability, greatly stimulates the potential of development in national regions; Secondly, ethnic integration and symbiosis can improve the employment problem and improve the living standards of ethnic areas. The employment problem in ethnic areas is not only related to the interests of the people of all ethnic groups, but also related to national unity, social stability and national unity. Due to the relatively single industrial category, low level of urbanization, short industrial chain and other factors, ethnic minority areas are faced with the problem of insufficient employment. The integration and symbiotic development of ethnic groups can effectively alleviate the difficulties faced by ethnic minority residents in employment and entrepreneurship, provide industrial support for urbanization and technical training in ethnic minority areas, greatly improve the working and living conditions of ethnic minority residents, and promote ethnic unity and social harmony and stability. Thirdly, ethnic integration and symbiosis can curb the spread of ethnic extremist ideology and maintain long-term social stability. Economic backwardness is a hotbed of extremist ideology and terrorism, a weapon used to create and stimulate contradictions, and a great threat to social stability.

## 2.3. Promoting Ethnic Integration through Ethnic Integration and Symbiosis is Conducive to Building a Community of the Chinese Nation

Ethnic integration refers to the process of positive interaction among ethnic groups in communication, during which the social structure of ethnic groups penetrates deeply into each other and lays a solid foundation for the formation of the Community of the Chinese nation. In the multi-ethnic social structure, ethnic unity is the key to stabilize ethnic relations and build ethnic community. Many scholars use parallel society theory to explain the phenomenon of ethnic disunity in multi-ethnic countries. According to this theory, ethnic minorities usually actively avoid intersecting with the mainstream society in their production and life, and carry out self-isolation in economy, society, culture and space, thus causing the rupture of social structure. At this time, in the multi-ethnic social structure, the relationship between different ethnic groups is not high, the social cohesion is not strong, the relationship between ethnic groups is fragile, national unity is challenged, which is not conducive to the formation of ethnic communities. Parallel society describes the non-ideal state of multi-ethnic social structure, while the inter-embedded social structure which supports national unity is an ideal state. In the social structure of interlocking ethnic groups, through the close integration of various ethnic groups, a community social form with connected structures, interests and emotions is formed. At present, due to historical reasons, in national regions exist multi-ethnic mixed phenomenon, social structure is complex, frequent population flow impact on the formation of economic society in national regions, realizing the mutual harmony, is for the people of different ethnic blend to other ethnic social structure, is to realize the ethnic integration, construction of the community's strong support of the Chinese nation.

The concept of a Community of the Chinese nation embodies the common vision of the Chinese nation and is China's plan for co-existence and development. Ethnic integration and symbiosis can help promote the construction of the Chinese nation community by promoting ethnic unity. First of all, the development of ethnic integration and symbiosis enhances the "two-way" inclusiveness among ethnic groups and guides the rational change of social structure in ethnic areas. Ethnic blending and symbiosis can deconstruct the regional space, mode of production and way of life in ethnic areas, and reconstruct it into a new life field. In the new field, the diversity and diversity of religion, population, folk customs, society and culture have been expanded, mutual affinity between different ethnic groups can be realized, equality of public services, equal employment opportunities and equal rights have been realized, the "two-way" inclusion of ethnic integration has been enhanced, and the social structure has become more reasonable. Secondly, the integration and symbiosis of ethnic groups can promote the establishment of an embedded social structure among ethnic groups and provide an embedded basis for life. Residents of ethnic groups work, study and live in harmony in the area, and establish an embedded social structure among ethnic groups, which is conducive to the fundamental goal of building a solid Community of the Chinese nation.

### 3. The Theoretical Connotation and Characteristics of National Integration and Symbiosis

The current mode of green development is a profound revolution in the concept of development. Ethnic blend symbiosis is based on the symbiosis theory and green development concept, through on the basis of the national blending to join the ecological elements, based on ecological, blend for the base, symbiosis as the standard, overall planning, make industry, city, closely around the people of all nationalities ecological realize highly blend, build livable appropriate industry in ethnic areas, the city landscape of the global ecological community, To build an ethnic community with a shared future in the interethnic integration area, so as to effectively promote the communication and integration of all ethnic groups. Therefore, to build a community of shared future for the Chinese nation, we need to drive systematic integration and positive interaction among industries, cities, residents and ecology, and take the road of "ethnic integration and symbiosis".

#### 3.1. Ecology is the Essence

To adhere to the ecological nature of ethnic harmony and co-existence means to adhere to the concept of green development, integrate green development into all aspects of economic and social development, such as the way of living and consumption, the way of resource exploitation and the way of urban construction, and treat the ecological environment like life. "To move into a new era of ecological civilization and build a beautiful China is an important part of realizing the Chinese Dream of the great rejuvenation of the Chinese nation." The people-oriented ecological concept will be further developed into a political concept of ecological livelihood with rich political implications [5]. Faced with the complex international situation, many contemporary countries regard ecological environment as an important part of their core competitiveness. Ethnic areas are rich in natural resources and fragile in ecological environment, which determines that they are the intersection of contradiction between ecological environment protection and economic and social development in the process of modernization. Since the implementation of the western development strategy, the process of industrialization in ethnic areas has been significantly accelerated. Industrialization not only drives the rapid economic development, but also causes new changes in economic and social relations, such as serious pollution caused by excessive energy consumption, environmental damage caused by extensive resource development, ecological degradation caused by excessive utilization, etc. In other words, compared with the central and eastern regions, under the realistic background of fragile ecological environment, backward economic and social development, and incomplete industrial system, the modernization construction task of ethnic regions is more difficult, and they are subject to more significant constraints of resources and environment. At the same time, in the process of economic development, if ethnic minority areas are eager to get rid of poverty and backwardness, it is easy to have the economic sentiment

of blindly pursuing the speed of economic growth, resulting in the contradiction between economic development and ecological environment protection more acute and lack of tolerance. Therefore, in the face of the beautiful and fragile characteristics of the ecological environment in ethnic areas, we should protect the ecological environment like protecting our eyes. Adhere to the ecological orientation, actively integrate ecological concepts in resource development, industrial development, urban construction and residential layout, and use ecology as a glue to organically integrate industries, cities and residents, so as to create a comprehensive ecological integration zone and achieve green development in ethnic minority areas.

### 3.2. Blend is the Foundation

To adhere to the integration basis of ethnic integration and symbiosis requires that the development of ethnic areas must avoid the old road of "one ethnic group competing with another", and explore a new road in which all ethnic groups advance hand in hand, achieve mutual benefit and win-win results, integrate development and share the fruits. [6] "The key to integration and development is integration and integration." The theory of national integration and symbiosis emphasizes the realization of benign interaction and organic integration among industries, towns, people and ecology in the process of modernization. Due to historical, regional and cultural reasons, the synergy of integration and development has not been fully utilized. However, the ethnic groups in ethnic areas do not exist in isolation, but blend with each other. There is not only no clear boundary between them, but also a strong interactive correlation. In national regions, therefore, promote the blending symbiotic interaction and complementarity will need to pay attention to, integrity and inclusive, to look at the each functional unit as a whole, the industry, city, neighborhood, and ecology elements together, not only to achieve a symbiotic blending in the minority areas county county-rural, more want to blend between cross regional ethnic symbiosis, Spatial distribution so as to realize national regions and the overall layout of towns effective connection, form a moderate scale, industry clustering, as live balanced and services supporting space organization structure, promoting the benign interaction between the plates of each structure optimization and integration, that ethnic minority residents can conveniently in each function plate harmonious working, living, shopping and leisure, So as to achieve integration and symbiosis in interactive communication.

### 3.3. Symbiosis is the Goal

Ethnic blend must adhere to the symbiotic development, using the concept of sustainable development to guide the construction of industry, urban, human and ecological environment, promote industrial symbiosis, urban symbiosis, living environment and ethnic symbiosis symbiosis, which formed in the national autonomous areas between symbionts fate, effectively promote the development of ethnic symbiosis between communication

exchange and communication. To adhere to the goal of ethnic integration and symbiosis is to adhere to the concept of openness, sharing and inclusiveness, from the perspective of ethnic integration and symbiosis, build regional docking, two-way empowerment, mutual benefit and win-win, and realize the coordinated development of population, resources, environment, industries and cities in ethnic areas. Whether we can uphold the concept of symbiotic development and understand the characteristics of regional diversity and difference in the development of minority areas is not only related to the construction of a community with a shared future in minority areas, but also related to the building of an all-round well-off society in China. In contemporary China, all ethnic groups are economically interconnected and share a common destiny. Only through coexistence can we gain more development opportunities and greater space for development. To realize ethnic integration and co-existence in ethnic minority areas, it is necessary to promote inter-regional economic integration under the guidance of the concepts of openness, sharing and inclusiveness and expand the space for mutually beneficial and win-win cooperation. Facing a new round of industrial revolution and technology revolution has brought the historical opportunity, national regions should strengthen in the digital economy, cooperation in the field of artificial intelligence, Internet, etc. will create new forms, new industries and new pattern as endogenous power of implementation blending symbiotic, avoid area of homogenous competition, redundant construction and beggar-thy-neighbor non symbiotic behavior. Taking ethnic integration and symbiosis as the goal inevitably requires ethnic areas to abandon differences, form synergy, give play to their respective advantages, and promote economic and social progress towards a more open, inclusive, interactive, win-win and other directions.

## 4. The Path to Building a Community with a Shared Future for the Chinese Nation through Ethnic Integration and Co-Existence

To build a community with a shared future for the Chinese nation through integration and co-existence is a systematic project. We must follow the actual conditions of ethnic minority areas and explore ways to build a community with a shared future for the Chinese nation.

### 4.1. Vigorously Promoting Industrial Transformation and Upgrading and Building an Ecological Community with a Shared Future in Ethnic Minority Areas

To implement the concept of ecological development and seek a harmonious coexistence between man and nature is an innovation in the theory of human and nature development in the new era and a sustainable driving force for the development of the Chinese nation.[7] With the deepening of the economic system reform and the advancement of new urbanization boost China's economic development level, but the problem of ecological environment constraints, in many parts of the environment problem increasingly prominent, especially in relatively fragile ecological ethnic minority areas, economic

development and ecological protection of double pressure and dilemma became the problems facing development of high quality. As the spatial carrier of industrial agglomeration, industrial park has injected new vitality into regional economic growth. At present, the industrial park is regarded as an important base to cultivate industries and enhance the core competitiveness of cities and towns in the national areas of China. But due to the weak economic foundation, single industrial structure, in order to develop economy in national regions, can reduce the introduction of the threshold when the construction of industrial park, ignore the environmental bearing capacity problem, make the ecological environment pressure, industry cluster effect, which is faced with the problem of urban population not attractive enough, produce job separation, a city in the city of proletarian ideology, has made no production city from the phenomenon. Therefore, it is necessary to vigorously promote the transformation and upgrading of existing industrial parks in ethnic areas to realize the symbiotic development of ethnic areas.

In the construction of industrial parks in the future, firstly, we should make ecological use of the superior resources of national autonomous areas, realize the industrialization of resources, and introduce these industries into the parks, make use of the concept of circular economy to build the parks into ecological circular parks, and dissolve the stress of economic development on the natural environment; Second, must according to the requirements of the blend symbiotic development philosophy, to science and technology to upgrade the existing industrial park, build and perfect the supporting facilities of urbanization to transform the existing industrial park, increase industrial park city supporting function, the industrial park into a fully functional, ecological good, complete equipments, characteristic, intensive and high efficiency, livable appropriate blend zone. Third, the blending area should be transformed into a symbiotic area. By introducing the concept of ecological niche into urban construction planning, advanced green management system, green production technology and green business philosophy are implemented into all levels of enterprises, so as to realize the green coordinated development of enterprises in the park and promote the green transformation and upgrading of the blending area. Fourth, we will step up efforts to support the development of network infrastructure in ethnic autonomous areas. We will make use of the Internet, intelligence, big data, cloud computing and other technologies to promote the development of "smart plus" cities, build intelligent transportation, smart buildings, smart power grids and other infrastructure, and upgrade integrated and co-existing areas into smart urban areas with integrated and co-existing ethnic groups.

#### 4.2. Vigorously Promoting Inter-ethnic Integration and Co-Existence and Building a Community with a Shared Future among all Ethnic Groups

Promoting exchanges and integration among ethnic groups and building a community with a shared future is the goal of national development in the new era. Many

ethnic areas in China are adjacent to or surrounded by non-minority areas, thus forming many interethnic areas. Because of the particularity of geographical location, interethnic junction is easily marginalized by regional development. Compared with other regions, there are more poor people and a large gap between the rich and the poor in the interethnic junction, which is one of the main reasons for the disharmony in ethnic areas. Therefore, cultivating competitive industries should be in ethnic regions, at the same time make across ethnic blend zone, constantly promote the communication between various nationalities, of different ethnic groups, especially for ethnic integration of vulnerable groups play a leading role, enhance their self-development ability, guide peoples reasonable exchange and interaction, population and resources So as to promote the building of a community with a shared future through economic integration.

One is to break down the administrative regional barriers, take the high-quality development of the region as the goal, solve the interest disputes between ethnic groups in a timely manner, eliminate market segmentation, promote the orderly flow of factors in urban and rural areas, ethnic groups and regions, and achieve a reasonable development order in ethnic areas. Build trans-regional industrial park in the interethnic junction, give full play to the resource advantages of each region in the interethnic junction, carry out ecological comprehensive development and utilization of the shared resources, and introduce these projects into trans-ethnic areas to form the advantage of industrial aggregation. Second is to design across the top of the ethnic minority areas, harmonious and unified planning industrial park construction, high standard construction engineering in one hundred, and fully leave room for ethnic blending area construction and development space, traffic facilities, urban construction in ethnic areas, the industrial park, industrial supporting make unified plans, set up national symbiotic blending area support. Three is on the basis of national symbiotic blending area, gradually radiation and outward expansion, the more ethnic integration into one, thus in the depth of the national poverty-stricken areas and ethnic integration, remote areas and other key areas to be livable appropriate industry, new district of city landscape is linked together, ethnic harmony, guide industry, such as population, capital backflow or transfer to the region. Fourth, establish trans-regional ecological compensation mechanism to achieve partial balance of public services in ethnic minority areas. In accordance with the principle of "who develops who protects" and "who benefits who compensates", we will explore the establishment of a trans-regional ecological compensation mechanism to compensate for the loss of resource output and environment in ethnic minority areas.

#### 4.3. Vigorously Promoting Ethnic Integration and Co-Existence in Radiating Areas, and Building a Community of Shared Future for Urban and Rural Areas in Ethnic Minority Areas

With the deepening of China's industrialization, urbanization and marketization, emerged a large number of population outflow of rural society in national regions,

industry development lags behind, the village layout imbalances, traditional culture face bad social phenomenon, such as fracture is characterized by "hollowing out" population, industrial "hollowing out" and "hollowing out" geography "hollowing out", culture characteristics.[8] It is obvious that the hollowing out of rural areas poses severe challenges to the economic and social development of ethnic minority areas, which is not conducive to the comprehensive revitalization of rural areas in China. Ethnic integration and symbiosis, as an effective means of rural governance in ethnic areas, is the core demand of orderly rural development in ethnic areas under the background of new urbanization and new industrialization.

In the face of the limitations and characteristics of rural development in ethnic areas, we should focus on the following three aspects to build a community of urban and rural destiny. First, by vigorously promoting the construction of ethnic blending and symbiosis radiation areas, forming ethnic autonomous areas blending and symbiosis, building a harmonious development of urban and rural destiny community, breaking through the "siphon effect" of central cities and developed areas on rural areas, strengthening the industrial support for rural revitalization in ethnic areas. Second, focus on supporting the construction of national integration and symbiosis demonstration area in the junction of counties, towns and villages in ethnic autonomous areas, and radiate to the surrounding areas, so as to form integration and symbiosis area in a larger scope, or sub-areas of integration and symbiosis radiation area, so as to build a new urban area of urban-rural integration development. To build characteristic towns as an important platform and effective carrier of a community of shared future between urban and rural areas in ethnic minority areas, give full play to the advantages of characteristic products and resources enrichment. Three is the national culture, green culture, red culture reflected in the construction of soft power factor to join the symbiotic blending area, and as a leveraged the kinetic energy of the new rural development in national regions, promote culture, towns, villages, the depth of the industry, ecology, "culture +" industry development new road building diversified gradient blending symbiotic area, We will form an ecological community with ethnic characteristics, diversity, and shared future.

#### 4.4. Vigorously Promoting the Development of Integrated and Co-existing Border Areas and Building a Community with a Shared Future in Border Areas

China has a vast territory and a long border, and many ethnic minorities live here, shouldering the dual tasks of border guarding and construction. It plays a key role in promoting economic and social progress, national unity and stability of border areas to improve the opening-up level of border areas, further strengthen economic and trade cooperation with neighboring countries and enhance industrial support for regional cooperation. However, due to the low level of economic development, special geographical environment, backward infrastructure,

complex surrounding political environment and other factors, China's border areas lack industrial support, the depth of regional cooperation is not enough, the overall level of opening up still needs to be improved. Compared with other regions, especially the eastern coastal areas, the gap in economic and social development is still large. At present, with the promotion of the "Belt and Road" construction and the in-depth implementation of the border opening-up strategy, border areas have become the "frontier" of border cooperation from the "nerve end" of economic development, and it is urgent to speed up innovative development and transformation and upgrading, so as to play a radiating and driving role in ethnic minority areas. Therefore, to create unique ethnic integration and co-existence zones in border areas is an urgent need to promote the Construction of "The Belt and Road" and build a neighborhood community with a shared future. It is also an important part of achieving prosperity in border areas and enriching people and building a moderately prosperous society in all respects.

To promote the integration and co-existence of border ethnic groups, we need to build a community of shared future around border ethnic areas. It is relying on the area along the construction, as a platform for cross-border cooperation, promote cross-border tourism, export processing, such as cross-border logistics development, promote transformation and upgrading of industry of border area, and realize xing", give full play to the border location advantage and other resource advantages, the development of competitive industries, based on the existing industrial park scientific planning and construction of frontier ethnic blending symbiotic, We will build a community with a shared future around border ethnic minority areas. The second is the border ethnic blending area should make full use of "wisdom, moving cloud" technology, into the green concept and excellent ethnic culture factors, such as integrating safety, ecology, environmental protection, to ensure that minorities, ethnic minorities and peaceful coexistence, the harmonious coexistence between the outside of the floating population, give full play to their landscape adjacent location advantage with other countries, insist on the principle of mutual benefit, We should strengthen economic, cultural and political cooperation with other countries, promote exchanges and interactions in border areas, and build border areas into a community with a shared future in which all ethnic groups and residents of all countries live in harmony. Third, take the Belt and Road As an opportunity to explore cross-border cooperation to create border integration and symbiosis zones, strengthen economic links between borders, build cross-border ethnic integration and symbiosis zones on the basis of transnational industrial parks, drive the common development of border residents, and effectively maintain border security, harmony and stability.

## 5. Conclusion

The construction of a community with a shared future for the Chinese nation is an important part of China's building a moderately prosperous society in an all-round

way and an inevitable choice for the sustainable economic and social development in minority areas. As one of the basic strategies to build a community with a shared future for the Chinese nation, ethnic integration and symbiosis can realize organic integration and benign interaction among industries, residents, towns and ecology. In the process of co-existence of destiny, we should vigorously promote industrial transformation and upgrading, and build an ecological community with a shared future in ethnic minority areas. We should vigorously promote the construction of cross-ethnic integration and co-existence zones, and build an inter-ethnic community with a shared future. We should vigorously promote the development of areas where ethnic groups blend and coexist, and build a community of shared future for urban and rural areas in ethnic minority areas. We should vigorously promote the development of areas where ethnic groups live together in the border areas, and build communities with a shared future around ethnic minority areas in the border areas. This is an effective way for the Chinese nation to live together in the future.

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